Summary Report for Lead in Water Sampling

at the

Universal Creighton Charter School

5401 Tabor Avenue, Philadelphia, Pa



Prepared for

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Prepared by

FIG Environmental LLC
PO Box 8574, Turnersville, NJ 08012
EPA Lead Safe Certified Firm #NAT-F273209-1
PA Lead Risk Assessor #004799

FIG Project ID: C-25-062 August 2025 Summary Report for Lead in Water Sampling at the Universal Creighton Charter School 5401 Tabor Avenue, Philadelphia, Pa August 2025

Introduction

On August 14, 2025, water sampling was performed as part of an ongoing lead-in-drinking-water monitoring program designed to assess, document, and verify compliance with acceptable water quality standards at all accessible potable water outlets within the K–8 charter school facility. The scope of work included the collection and laboratory analysis of water samples for lead concentration.

This report provides a detailed summary of the sampling methodology and sampling results.

Understanding Lead in Drinking Water

Lead is a metal that can be found in natural deposits, but most lead in drinking water comes from plumbing materials — like pipes, faucets, and fixtures — rather than from the water source itself. It can get into drinking water when these materials corrode, especially in older homes or buildings.

Buildings built before 1986 are more likely to have pipes, solder, or fixtures made with lead. But even newer buildings aren't completely safe — plumbing labeled "lead-free" could still have small amounts of lead. Brass faucets or chrome-plated fixtures are common sources, especially when hot water is used.

When lead is found in drinking water, the resolution may involve replacing parts of the plumbing system with lead-free materials.

There is no safe level of lead exposure. Even small amounts can affect your health. Lead is a toxic metal that adversely affects the nervous system in both children and adults. Prolonged exposure may impair cognitive function and other neurological processes. In adults, particularly those who are middle-aged or older, lead exposure has also been associated with elevated blood pressure and may lead to anemia.

At high levels, lead can cause severe damage to the brain and kidneys in both adults and children, and in extreme cases, may be fatal.

Lead is undetectable by taste, or smell, making it difficult to identify in drinking water without proper testing. The health effects of low-level exposure are often not immediately apparent. Symptoms, if present, may be subtle or mistaken for other illnesses, such as the flu.

Many water treatment systems are capable of significantly reducing lead levels in drinking water, though their effectiveness varies by system type and maintenance.

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National Primary Drinking Water Regulations

The National Primary Drinking Water Regulations (NPDWRs) are legally enforceable standards issued by the U.S. Environmental Protection Agency (EPA) to protect public health by limiting contaminants in public drinking water systems. The purpose of the NPDWRs is to ensure safe drinking water by setting limits on contaminants that can adversely affect human health. Maximum Contaminant Levels (MCLs) are the highest amount of a contaminant allowed in drinking water delivered by public water systems, as set by the EPA under the National NPDWRs.

In accordance with the City of Philadelphia Code, the Action Level (AL) for lead (Pb) in drinking water is 10 micrograms per liter (µg/L), or 10 parts per billion (ppb). By comparison, the Environmental Protection Agency (EPA) sets the federal drinking water standard at 15 micrograms per liter (µg/L). The Action Level represents the concentration of lead in water at which certain regulatory responses may be required, including corrosion control treatment, source water treatment, lead service line replacement, and public education.

Codes & Standards

There are currently no state or federal regulations that mandate the testing of drinking water in schools, with the exception of institutions that operate their own water supply systems and are therefore governed by the Safe Drinking Water Act (SDWA). The vast majority of public water suppliers do not incorporate schools into their routine sampling protocols, as existing regulations—specifically the Lead and Copper Rule—primarily require sampling from single-family residential dwellings. Nevertheless, Section A-703.2; B. of The Philadelphia Code establishes that "The Health Department or a testing agency certified by the Pennsylvania Department of Environmental Protection has certified, within the previous five years, that the building is in substantial compliance with applicable water quality requirements of the Board of Health, provided that in no event shall applicable water quality requirements be deemed to permit lead in water at an outlet such as a sink or water fountain that is in service at 10 ppb or more. Any water outlet determined to exceed any such water quality requirements shall be taken out of service within 24 hours of notification of the relevant test. The owner of the educational occupancy shall post the results of the most recent water quality testing at each educational occupancy to a generally available website within ten days of receipt of the results."

Board of Health Requirements for Water Outlet Testing and Reporting

In accordance with Board of Health regulations, your facility is responsible for reporting the testing of all potable water outlets. Test results must be submitted to the Philadelphia Department of Public Health via email at **WflterLeadTesti11g@phila.gov**.

Each submission must include the following:

1. Cover Letter

- o Include the name, address, and contact information of your facility.
- Clearly identify the purpose of the submission.

2. Laboratory Report

- Provide the sampling date.
- o Identify the laboratory that conducted the analysis.
- o Report the lead concentration for each potable water outlet tested.

3. Response to Elevated Lead Levels

- If any outlet shows a lead concentration equal to or exceeding 10 parts per billion (μg/L), you are required to discontinue use of that outlet within 24 hours.
- Describe the corrective action(s) taken in response to elevated levels in the cover letter.
- An outlet may only be returned to service after corrective measures have been implemented, and a follow-up test confirms that the lead level is below 10 parts per billion (μg/L).

Please ensure all documentation is complete and submitted promptly to ensure compliance with health and safety regulations.

Sampling Compliance

All water samples were collected by a licensed Pennsylvania Lead Risk Assessor in the recommended pre-cleaned, 250 mL sampling container supplied by the laboratory, EMSL Analytical of Cinnaminson, New Jersey (NLLAP accredited laboratory). Sampling included both a "first draw" and a "flush" sample taken from each drinking water outlet, as well as a first draw sample from filtered bottle filler outlets. In accordance with EPA 40 CFR Part 141 Subpart I (Lead and Copper Rule) guidelines, all outlets were ideally left unused for a minimum of 6 hours prior to sample collection. The samples were analyzed via Metals ICP-MS-EPA 200.8

Sampling Results

Table No. 1 outlines the sampling data and analytical results from water samples collected on August 14, 2025 at the Universal Creighton Charter School:

| | Table No. 1 | | | | | | | | | | | | |
|--------|--|--------|---|---------|--|--|--|--|--|--|--|--|--|
| Sample | Outlet | Draw | Location | Results | | | | | | | | | |
| # | Source | Sample | Location | nesulis | | | | | | | | | |
| | MAIN BUILDING (Newer 1-Story Building) | | | | | | | | | | | | |
| 1 | S | First | Kitchen Left Sink | 1.95 | | | | | | | | | |
| 2 | S | Flush | Kitchen Leit Sink | ND | | | | | | | | | |
| 3 | S | First | Vitaban Dight Sink | 1.57 | | | | | | | | | |
| 4 | S | Flush | Kitchen Right Sink | ND | | | | | | | | | |
| 5 | F | First | Hall / Low Fountain outside Women's Room | ND | | | | | | | | | |
| 6 | F | Flush | Hatt / Low Fountain outside Women's Room | ND | | | | | | | | | |
| 7 | BF | First | Hall / Bottle Filler outside Women's Room | ND | | | | | | | | | |
| 8 | F | First | Room 402 Fountain | ND | | | | | | | | | |
| 9 | F | Flush | Noom 402 Fountain | ND | | | | | | | | | |

| August 2025 | | | | |
|-------------|---|-------|---------------------------------------|----------|
| 10 | S | First | Room 402 Sink | ND |
| 11 | S | Flush | 1100111 402 31111 | ND |
| 12 | F | First | Room 401 Fountain | ND |
| 13 | F | Flush | Noon 401 Fountain | ND |
| 14 | S | First | Room 401 Sink | 7.83 |
| 15 | S | Flush | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1.02 |
| 16 | F | First | Doom 402 Fountain | ND |
| 17 | F | Flush | Room 403 Fountain | ND |
| 18 | S | First | Room 403 Sink | ND |
| 19 | S | Flush | K00111 403 3111K | ND |
| 20 | F | First | Room 405 Fountain | ND |
| 21 | F | Flush | Room 405 Fountain | ND |
| 22 | S | First | Doom 40E Sink | 3.25 |
| 23 | S | Flush | Room 405 Sink | ND |
| 24 | F | First | Doom 407 Fountain | ND |
| 25 | F | Flush | Room 407 Fountain | ND |
| 26 | S | First | Dooms 407 Cink | 1.20 |
| 27 | S | Flush | Room 407 Sink | ND |
| 28 | F | First | Doors 400 Fountain | ND |
| 29 | F | Flush | Room 408 Fountain | ND |
| 30 | S | First | Doors 400 Circle | 1.17 |
| 31 | S | Flush | Room 408 Sink | 1.08 |
| 32 | F | First | Decree 400 Ferrateir | ND |
| 33 | F | Flush | Room 409 Fountain | ND |
| 34 | S | First | D 400 Oirele | ND |
| 35 | S | Flush | Room 409 Sink | ND |
| 36 | F | First | Doom 410 Fountain | ND |
| 37 | F | Flush | Room 410 Fountain | ND |
| 38 | S | First | Dooms 410 Cink | ND |
| 39 | S | Flush | Room 410 Sink | ND |
| 40 | F | First | Doors 414 Fountain | ND |
| 41 | F | Flush | Room 411 Fountain | ND |
| 42 | S | First | Doom 411 Cink | ND |
| 43 | S | Flush | Room 411 Sink | ND |
| | | | OLD BUILDING | <u>.</u> |
| 44 | S | First | Vitaban Cida Cint | 110 AAL |
| 45 | S | Flush | Kitchen Side Sink | 4.75 |
| 46 | S | First | Vitaban Laft Cint | 10.7 AAL |
| 47 | S | Flush | Kitchen Left Sink | 166 AAL |
| 48 | S | First | Vitaban Dight Cink | 1.34 |
| 49 | S | Flush | Kitchen Right Sink | 8.65 |
| 50 | F | First | Holl Fountain autoide Deam 104* | ND |
| 51 | F | Flush | Hall Fountain outside Room 104* | ND |
| 52 | F | First | Hall Fountain many Danser 100 | ND |
| 53 | F | Flush | Hall Fountain near Room 109 | ND |

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| 54 | F | First | Hall Fountain outside Room 204** | ND |
|----|----|-------|-----------------------------------|----|
| 55 | F | Flush | Hall Fountain outside Room 204*** | ND |
| 56 | F | First | Hall Fountain near Room 209 | ND |
| 57 | F | Flush | Hall Fountain flear Room 209 | ND |
| 58 | BF | First | Bottle Filler near Room 209 | ND |
| 59 | F | First | Hall Fountain outside Room 304 | ND |
| 60 | F | Flush | Hall Fountain outside Room 304 | ND |
| 61 | BF | First | Bottle Filler outside Room 304 | ND |
| 62 | F | First | Hall Fountain near Room 309 | ND |
| 63 | F | First | Bottle Filler near Room 309 | ND |

^{*}Bottle filler outside Room 104 was Out of Order

Table No. 2 definitions:

| | Table No. 2 | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|
| F | Fountain | | | | | | | | | | |
| S | Sink | | | | | | | | | | |
| BF | Bottle Filler | | | | | | | | | | |
| AAL | Above Action Level- Remove from Service Immediately | | | | | | | | | | |
| ND | Analyte was NOT DETECTED at or above the detection limit | | | | | | | | | | |

FIG Environmental LLC is available to address any questions regarding the data provided in this report. Please call our office at 856-553-6162 for further discussions. We appreciate the opportunity given to provide you with our professional services.

John Fiorelli Project Manager PA Lead Risk Assessor #004799 FIG Environmental LLC

Attachments (1)

^{**} Bottle filler outside Room 204 was Out of Order

Summary Report for Lead in Water Sampling at the Universal Creighton Charter School 5401 Tabor Avenue, Philadelphia, Pa August 2025

ATTACHEMENT NO. 1 LABORATORY RESULTS & CHAIN OF CUSTODY

EMSL Order ID: 012531811 LIMS Reference ID: AD31811

EMSL Customer ID: FIGE23

Attention: Janae Fiorelli

FIG Environmental LLC [FIGE23]

PO Box 8574

Turnersville, NJ 08012-8574

856-553-6162

Project Name:

Universal Creighton School / C-25-062-05

Project ID:

C-25-062-05

Customer PO:

 Sales Rep:
 Justin Monturano

 Received:
 08/14/2025
 11:25

 Reported:
 08/28/2025
 16:23

Analytical Results

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method | | |
|---|--------|--------------------|----------|----------|-----------------------------------|-----------------------------------|-----------------------|----------------------------|----------------------------|--|--|
| Sample: 01/FD - Kitchen Left | | Lim | s Refere | ence ID: | AD31811-01 | AD31811-01 Matrix: Drinking Water | | | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | 1.95 | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 10:50 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 02/FL - Kitchen Left | | Lim | s Refere | ence ID: | AD31811-02 | Matrix: Drinking | g Water | Saı | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 10:55 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 03/FD - Kitchen Right | | Lim | s Refere | ence ID: | AD31811-03 | Matrix: Drinking | g Water | Saı | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | 1.57 | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 10:57 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 04/FL - Kitchen Right | | Lims Reference ID: | | | AD31811-04 Matrix: Drinking Water | | | Sampled: 08/14/25 00:00:00 | | | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 10:59 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 05/FD - Hall low Fountain O/S Women's | | Lim | s Refere | ence ID: | AD31811-05 | Matrix: Drinking | g Water | Saı | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 11:01 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 06/FL - Hall low Fountain O/S Women's | | Lim | s Refere | ence ID: | AD31811-06 | Matrix: Drinking | g Water | Saı | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 11:07 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 07/FD - Hall Bottle Fill O/S Women's | | Lim | s Refere | ence ID: | AD31811-07 | Matrix: Drinking | g Water | Saı | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 11:09 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 08/FD - 402 Fountain | | Lim | s Refere | ence ID: | AD31811-08 | Matrix: Drinking | g Water | Sai | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 11:10 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 09/FL - 402 Fountain | | Lim | s Refere | ence ID: | AD31811-09 | Matrix: Drinking | g Water | Sai | mpled: 08/14/25 00:00:00 | | |

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 08/14/2025
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 08/28/2025
 16:23

Analytical Results

| Analyte | Result | Q | DF F | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analy: Initial | | | |
|--|--------|--------------------|---------------|-----|------------|-----------------------------------|-----------------------|-------------------|----------------------------|--|--|
| Sample: 09/FL - 402 Fountain (Continued) | | Lims Reference ID: | | | | AD31811-09 Matrix: Drinking Water | | | Sampled: 08/14/25 00:00:00 | | |
| Metals (Continued) Lead | ND | | 1 1. | .00 | μg/L | 08/21/25 12:52 | 08/25/25 11:12 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 10/FD - 402 Sink | | Lims I | Reference ID: | : | AD31811-10 | Matrix: Drinkin | g Water | | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 1. | .00 | μg/L | 08/21/25 12:52 | 08/25/25 11:14 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 11/FL - 402 Sink | | Lims I | Reference ID: | : | AD31811-11 | Matrix: Drinkin | g Water | | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 1. | .00 | μg/L | 08/21/25 12:52 | 08/25/25 11:16 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 12/FD - 401 Fountain | | Lims Reference ID: | | | | Matrix: Drinkin | g Water | | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 1. | .00 | μg/L | 08/21/25 12:52 | 08/25/25 11:22 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 13/FL - 401 Fountain | | Lims I | Reference ID: | : | AD31811-13 | Matrix: Drinkin | g Water | | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 1. | .00 | μg/L | 08/21/25 12:52 | 08/25/25 11:24 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 14/FD - 401 Sink | | Lims I | Reference ID: | : | AD31811-14 | Matrix: Drinkin | g Water | | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | 7.83 | | 1 1. | .00 | μg/L | 08/21/25 12:52 | 08/25/25 11:29 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 15/FL - 401 Sink | | Lims I | Reference ID: | : | AD31811-15 | Matrix: Drinkin | g Water | | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | 1.02 | | 1 1. | .00 | μg/L | 08/21/25 12:52 | 08/25/25 11:31 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 16/FD - Room 403 Fountain | | Lims I | Reference ID: | : | AD31811-16 | Matrix: Drinkin | g Water | | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 1. | .00 | μg/L | 08/21/25 12:52 | 08/25/25 11:33 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 17/FL - Room 403 Fountain | | Lims I | Reference ID: | : | AD31811-17 | Matrix: Drinkin | g Water | | Sampled: 08/14/25 00:00:00 | | |

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Analytical Results

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method | |
|---|--------------------|-----|----------|---------|-----------------------------------|-----------------------|-----------------------|----------------------------|----------------------------|--|
| Sample: 17/FL - Room 403 Fountain (Continued) | | Lim | s Refere | nce ID: | AD31811-17 Matrix: Drinking Water | | | Sampled: 08/14/25 00:00:00 | | |
| Metals (Continued) Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 11:35 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 18/FD - Room 403 Sink | | Lim | s Refere | nce ID: | AD31811-18 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 11:37 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 19/FL - Room 403 Sink | | Lim | s Refere | nce ID: | AD31811-19 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 11:39 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 20/FD - Room 405 Fountain | Lims Reference ID: | | | | AD31811-20 | Matrix: Drinkin | g Water | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:52 | 08/25/25 11:41 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 21/FL - Room 405 Fountain | | Lim | s Refere | nce ID: | AD31811-21 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 11:53 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 22/FD - Room 405 Sink | | Lim | s Refere | nce ID: | AD31811-22 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | 3.25 | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 11:59 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 23/FL - Room 405 Sink | | Lim | s Refere | nce ID: | AD31811-23 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:01 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 24/FD - Room 407 Fountain | | Lim | s Refere | nce ID: | AD31811-24 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:02 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 25/FL - Room 407 Fountain | | Lim | s Refere | nce ID: | AD31811-25 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |

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Analytical Results

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method | |
|---|--------------------|------|----------|---------|------------|-----------------------|-----------------------|----------------------------|----------------------------|--|
| Sample: 25/FL - Room 407 Fountain (Continued) | | Lims | s Refere | nce ID: | AD31811-25 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals (Continued) Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:04 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 26/FD - Room 407 Sink | | Lims | s Refere | nce ID: | AD31811-26 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | 1.20 | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:10 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 27/FL - Room 407 Sink | | Lims | s Refere | nce ID: | AD31811-27 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:12 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 28/FD - Room 408 Fountain | Lims Reference ID: | | | | AD31811-28 | Matrix: Drinkin | g Water | Sampled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:14 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 29/FL - Room 408 Fountain | | Lims | s Refere | nce ID: | AD31811-29 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:16 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 30/FD - Room 408 Sink | | Lims | s Refere | nce ID: | AD31811-30 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | 1.17 | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:18 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 31/FL - Room 408 Sink | | Lims | s Refere | nce ID: | AD31811-31 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | 1.08 | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:19 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 32/FD - Room 409 Fountain | | Lims | s Refere | nce ID: | AD31811-32 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:25 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 33/FL - Room 409 Fountain | | Lims | s Refere | nce ID: | AD31811-33 | Matrix: Drinkin | g Water | Sa | impled: 08/14/25 00:00:00 | |

EMSL Order ID: 012531811 LIMS Reference ID: AD31811

EMSL Customer ID: FIGE23

Attention: Janae Fiorelli

FIG Environmental LLC [FIGE23]

PO Box 8574

Turnersville, NJ 08012-8574

856-553-6162

Project Name:

Universal Creighton School / C-25-062-05

Project ID:

C-25-062-05

Customer PO:

 Sales Rep:
 Justin Monturano

 Received:
 08/14/2025
 11:25

 Reported:
 08/28/2025
 16:23

Analytical Results

(Continued)

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method | |
|---|--------------------|------|----------|---------|-----------------------------------|-----------------------|-----------------------|----------------------------|----------------------------|--|
| Sample: 33/FL - Room 409 Fountain (Continued) | Lims Reference ID: | | | | AD31811-33 Matrix: Drinking Water | | | Sampled: 08/14/25 00:00:00 | | |
| Metals (Continued) Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:27 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 34/FD - Room 409 Sink | | Lims | s Refere | nce ID: | AD31811-34 | Matrix: Drinkin | g Water | Sar | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:33 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 35/FL - Room 409 Sink | | Lims | s Refere | nce ID: | AD31811-35 | Matrix: Drinkin | g Water | Sar | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:35 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 36/FD - Room 410 Fountain | | Lims | s Refere | nce ID: | AD31811-36 | Matrix: Drinking | g Water | Sar | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:36 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 37/FL - Room 410 Fountain | | Lims | s Refere | nce ID: | AD31811-37 | Matrix: Drinking | g Water | Sar | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:38 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 38/FD - Room 410 Sink | | Lims | s Refere | nce ID: | AD31811-38 | Matrix: Drinkin | g Water | Sar | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:40 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 39/FL - Room 410 Sink | | Lims | s Refere | nce ID: | AD31811-39 | Matrix: Drinking | g Water | Sar | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:42 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 40/FD - Room 411 Fountain | | Lims | s Refere | nce ID: | AD31811-40 | Matrix: Drinkin | g Water | Sar | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 12:55 | 08/25/25 12:44 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 41/FL - Room 411 Fountain | | Lims | s Refere | nce ID: | AD31811-41 | Matrix: Drinkin | g Water | Sar | mpled: 08/14/25 00:00:00 | |

EMSL Order ID: 012531811 LIMS Reference ID: AD31811

EMSL Customer ID: FIGE23

Attention: Janae Fiorelli

FIG Environmental LLC [FIGE23]

PO Box 8574

Turnersville, NJ 08012-8574

856-553-6162

Project Name:

Universal Creighton School / C-25-062-05

Project ID:

C-25-062-05

Customer PO:

 Sales Rep:
 Justin Monturano

 Received:
 08/14/2025
 11:25

 Reported:
 08/28/2025
 16:23

Analytical Results

(Continued)

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method | |
|---|--------------------|-----|----------|------------|-----------------------------------|-----------------------|-----------------------|----------------------------|----------------------------|--|
| Sample: 41/FL - Room 411 Fountain (Continued) | Lims Reference ID: | | | AD31811-41 | AD31811-41 Matrix: Drinking Water | | | Sampled: 08/14/25 00:00:00 | | |
| Metals (Continued) Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 12:56 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 42/FD - Room 411 Sink | | Lim | s Refere | ence ID: | AD31811-42 | Matrix: Drinking | g Water | Sa | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:01 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 43/FL - Room 411 Sink | | Lim | s Refere | ence ID: | AD31811-43 | Matrix: Drinking | g Water | Sa | mpled: 08/14/25 00:00:00 | |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:03 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 44/FD- Kitchen Side Sink | | Lim | s Refere | ence ID: | AD31811-44 | Matrix: Drinking | g Water | Sa | mpled: 08/14/25 00:00:00 | |
| Metals Lead | 110 | D | 2 | 2.00 | μg/L | 08/25/25 10:26 | 08/26/25 15:56 | SE | EPA 200.8 (Dig)/EPA 200.8 | |
| Sample: 45/FL- Kitchen Side Sink | | Lim | s Refere | ence ID: | AD31811-45 | Matrix: Drinking | g Water | Sa | mpled: 08/14/25 00:00:00 | |
| Metals Lead | 4.75 | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:05 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 46/FD- Kitchen Left | | Lim | s Refere | ence ID: | AD31811-46 | Matrix: Drinking | g Water | Sa | mpled: 08/14/25 00:00:00 | |
| Metals Lead | 10.7 | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:07 | PL | EPA 200.8 (DA)/EPA 200.8 | |
| Sample: 47/FL- Kitchen Left | | Lim | s Refere | ence ID: | AD31811-47 | Matrix: Drinking | g Water | Sa | mpled: 08/14/25 00:00:00 | |
| Metals Lead | 166 | D | 5 | 5.00 | μg/L | 08/25/25 10:26 | 08/26/25 16:11 | SE | EPA 200.8 (Dig)/EPA 200.8 | |
| Sample: 48/FD- Kitchen Right | | Lim | s Refere | ence ID: | AD31811-48 | Matrix: Drinking | g Water | Sa | mpled: 08/14/25 00:00:00 | |
| Metals Lead | 1.34 | | 1 | 1.00 | μg/L | 08/25/25 10:26 | 08/26/25 15:51 | SE | EPA 200.8 (Dig)/EPA 200.8 | |
| Sample: 49/FL- Kitchen Right | | Lim | s Refere | nce ID: | AD31811-49 | Matrix: Drinking | g Water | Sa | mpled: 08/14/25 00:00:00 | |

EMSL Order ID: 012531811 LIMS Reference ID: AD31811

EMSL Customer ID: FIGE23

Attention: Janae Fiorelli

FIG Environmental LLC [FIGE23]

PO Box 8574

Turnersville, NJ 08012-8574

856-553-6162

Project Name:

Universal Creighton School / C-25-062-05

Project ID:

C-25-062-05

Customer PO:

 Sales Rep:
 Justin Monturano

 Received:
 08/14/2025
 11:25

 Reported:
 08/28/2025
 16:23

Analytical Results

(Continued)

| Analyte | Result | Q DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method | | |
|--|--------|---------|-------------|------------|-----------------------------------|-----------------------|---------------------|----------------------------|--|--|
| Sample: 49/FL- Kitchen Right (Continued) | | Lims Re | ference ID: | AD31811-49 | AD31811-49 Matrix: Drinking Water | | | Sampled: 08/14/25 00:00:00 | | |
| Metals (Continued) Lead | 8.65 | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:13 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 50/FD - Hall Fountain O/S 104 | | Lims Re | ference ID: | AD31811-50 |) Matrix: Drinkin | g Water | Sa | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:15 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 51/FL - Hall Fountain O/S 104 | | Lims Re | ference ID: | AD31811-51 | Matrix: Drinkin | g Water | Sa | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:16 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 52/FD - Hall Fountain | | Lims Re | ference ID: | AD31811-52 | ? Matrix: Drinkin | g Water | Sa | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:18 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 53/FL - Hall Fountain Near 109 | | Lims Re | ference ID: | AD31811-53 | Matrix: Drinkin | g Water | Sa | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:20 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 54/FD - Fountain O/S 204 | | Lims Re | ference ID: | AD31811-54 | Matrix: Drinkin | g Water | Sa | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:22 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 55/FL - Fountain O/S 204 | | Lims Re | ference ID: | AD31811-55 | Matrix: Drinkin | g Water | Sa | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:28 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 56/FD - Fountain Near 209 | | Lims Re | ference ID: | AD31811-56 | Matrix: Drinkin | g Water | Sa | mpled: 08/14/25 00:00:00 | | |
| Metals Lead | ND | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:30 | PL | EPA 200.8 (DA)/EPA 200.8 | | |
| Sample: 57/FL - Fountain Near 209 | | Lims Re | ference ID: | AD31811-57 | Matrix: Drinkin | g Water | Sa | mpled: 08/14/25 00:00:00 | | |

EMSL Order ID: 012531811 LIMS Reference ID: AD31811

EMSL Customer ID: FIGE23

Attention: Janae Fiorelli

FIG Environmental LLC [FIGE23]

PO Box 8574

Turnersville, NJ 08012-8574

856-553-6162

Project Name:

Universal Creighton School / C-25-062-05

Project ID:

C-25-062-05

Customer PO:

 Sales Rep:
 Justin Monturano

 Received:
 08/14/2025
 11:25

 Reported:
 08/28/2025
 16:23

Analytical Results

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analys Initials | . , |
|---|--------|------|----------|---------|------------|-----------------------|-----------------------|--------------------|----------------------------|
| Sample: 57/FL - Fountain Near 209 (Continued) | | Lims | s Refere | nce ID: | AD31811-57 | Matrix: Drinking | g Water | : | Sampled: 08/14/25 00:00:00 |
| Metals (Continued) Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:35 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 58/FD - Bottle Fill Near 209 | | Lims | s Refere | nce ID: | AD31811-58 | Matrix: Drinking | g Water | ; | Sampled: 08/14/25 00:00:00 |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:37 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 59/FD - Fountain O/S 304 | | Lims | s Refere | nce ID: | AD31811-59 | Matrix: Drinking | g Water | ; | Sampled: 08/14/25 00:00:00 |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:39 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 60/FL - Fountain O/S 304 | | Lims | s Refere | nce ID: | AD31811-60 | Matrix: Drinking | g Water | ; | Sampled: 08/14/25 00:00:00 |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:41 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 61/FD - Bottle Fill O/S 304 | | Lims | s Refere | nce ID: | AD31811-61 | Matrix: Drinking | g Water | : | Sampled: 08/14/25 00:00:00 |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:43 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 62/FD - Fountain Near 309 | | Lims | s Refere | nce ID: | AD31811-62 | Matrix: Drinking | g Water | ; | Sampled: 08/14/25 00:00:00 |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:45 | PL | EPA 200.8 (DA)/EPA 200.8 |
| Sample: 63/FD - Bottle Fill Near 309 | | Lims | s Refere | nce ID: | AD31811-63 | Matrix: Drinking | g Water | ; | Sampled: 08/14/25 00:00:00 |
| Metals Lead | ND | | 1 | 1.00 | μg/L | 08/21/25 15:45 | 08/25/25 13:47 | PL | EPA 200.8 (DA)/EPA 200.8 |

EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:cs@emsl.com EMSL-CIN-01

LIMS Reference ID: AD31811

EMSL Order ID: 012531811

EMSL Customer ID: FIGE23

Attention: Janae Fiorelli

FIG Environmental LLC [FIGE23]

PO Box 8574

Turnersville, NJ 08012-8574

856-553-6162

Project Name:

Universal Creighton School / C-25-062-05

Project ID:

C-25-062-05

Customer PO:

Sales Rep: Justin Monturano 08/14/2025 11:25 Received: Reported: 08/28/2025 16:23

Certified Analyses included in this Report

Certifications **Analyte**

EPA 200.8 in Drinking Water

NJDEP Lead

List of Certifications

| Code | Description | Number | Expires |
|-----------------|---|---------|------------|
| PADEP | Pennsylvania Department of Environmental Protection | 2845.25 | 11/30/2025 |
| NYSDOH | New York State Department of Health ELAP | 10872 | 04/01/2026 |
| NJDEP | New Jersey Department of Environmental Protection | 03036 | 06/30/2026 |
| MADEP | Massachusetts Department of Environmental Protection | M-NJ337 | 06/30/2026 |
| CTDPH | Connecticut Department of Public Health | PH-0270 | 06/30/2026 |
| California ELAP | California Water Boards | 1877 | 06/30/2026 |
| AIHA LAP | American Industrial Hygiene Association (AIHA LAP, LLC) | 100194 | 04/01/2027 |
| A2LA | A2LA Environmental Certificate | 2845.01 | 07/31/2026 |

Please see the specific Field of Testing (FOT) on www.emsl.com for a complete listing of parameters for which EMSL is certified.



EMSL Order ID: 012531811 LIMS Reference ID: AD31811

EMSL Customer ID: FIGE23

Attention: Janae Fiorelli Project Name: Universal Creighton School / C-25-062-05

FIG Environmental LLC [FIGE23]

PO Box 8574

Turnersville, NJ 08012-8574

856-553-6162

Project ID: C-25-062-05

Customer PO:

 Sales Rep:
 Justin Monturano

 Received:
 08/14/2025
 11:25

 Reported:
 08/28/2025
 16:23

Notes and Definitions

| Item | Definition |
|-------|--|
| D | Analyte was reported from a dilution run. |
| P3 | Sample was preserved by client prior to getting into laboratory. |
| (Dig) | For metals analysis, sample was digested. |
| [2C] | Reported from the second channel in dual column analysis. |
| DA | Direct Analysis |
| DF | Dilution Factor |
| MDL | Method Detection Limit. |
| ND | Analyte was NOT DETECTED at or above the detection limit. |
| NR | Spike/Surrogate showed no recovery. |
| Q | Qualifier |
| RCS | Respirable Crystalline Silica |
| RL | Reporting Limit |
| Wet | Sample is not dry weight corrected. |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.



Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

Page 11 of 14

FIG Environmental LLC
PO BOX 8574
Turnersville, New Jersey 08012-8574
www.figenvironmentallic.com 856-553-6162

Pb in Water SAMPLE CHAIN OF CUSTODY

11876 OF

| PROJECT NAME | っていている |
|----------------|-------------|
| PROJECT ID | C-25 - 460 |
| COLLECTED BY | J. M. South |
| TRANSMITTED BY | |

1-05 hope sul 87. M. 1.07.0 M.

DATE ANALYSIS **TURNAROUND TIME** LABORATORY

| 20 (A) | Sample # | Volume | Sample Designation (FD=First Draw, FL=Flush) | Outlet Location | Note |
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FIG Environmental LLC

PO BOX 8574
Turnersville, New Jersey 08012-8574
www figenvironmentallic.com
contact@figenvironmentallic.com 856-553-6162

AB31811

Pb in Water SAMPLE CHAIN OF CUSTODY

しょういかし ころいいしょう

PROJECT NAME

30 - Kalo

TRANSMITTED BY

COLLECTED BY PROJECT ID

ANALYSIS **TURNAROUND TIME**

LABORATORY

Note

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(FD=First Draw, FL=Flush) Sample Designation

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FIG Environmental LI

PO BOX 8.,
Turnersville, New Jersey 08012-8574
www figenvironmentallic.com
contact@figenvironmentallic.com
856-553-6162

Pb in Water SAMPLE CHAIN OF CUSTODY

TRANSMITTED BY **PROJECT NAME** COLLECTED BY PROJECT ID

Sample

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1010 0 850 シャラングとかけ いいかいしょう 50 -60 - 60- 05

DATE ANALYSIS **TURNAROUND TIME** LABORATORY

| Volume | Sample Designation (FD=First Draw, FL=Flush) | Outlet Location | Note |
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Page 12 of 14

33



Page 14 of 14

FIG Environmental LLC
PO BOX 8574
Turnersville, New Jersey 08012-8574
www.figenvironmentalllc.com
contact@figenvironmentalllc.com
856-553-6162

Pb in Water SAMPLE CHAIN OF CUSTODY

1181604

TRANSMITTED BY PROJECT NAME COLLECTED BY PROJECT ID

School 101 サインシャラ

イナンの DATE ANALYSIS **TURNAROUND TIME** LABORATORY

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| Sample Designation (FD=First Draw, FL=Flush) | Z | 1/1 | 3 | 7 | <u>. E</u> | Z. | É | 3 | R | E | (2) | ट | | | |
| ole Volume | | 2 | 7 | | 0 | 1 | A | 8 | 0 | | 4 | | | | |
| Sample # | 5 | 1/2 | S | 5 | 5 | Y | 4 | 4 | 09 | Q | 3 | 9 | | | |

